



Application No.: 08/957,833
 Filed: October 27, 1997
 Group Art Unit: 2772

WEINGARTEN, SCHURGIN, GAGNEBIN & HAYES LLP
 Ten Post Office Square
 Boston, Massachusetts 02109
 Telephone: (617) 542-2290
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Box Non-Fee Amendment
 ASSISTANT COMMISSIONER FOR PATENTS
 Washington, D.C. 20231

Date: July 29, 1999
 Attorney
 Docket No.: RTI-001XX

Sir:

In re application of: Robert S. Silvers

Entitled: DIGITAL COMPOSITION OF A MOSAIC IMAGE

Transmitted herewith is an amendment in the above-identified application. The following checked items are applicable:

- ☐ A Petition for Extension of Time for ___ month(s) is hereby made, under \$1.136(a); a check in the amount of \$_____ is enclosed per \$1.17.
- ☒ In the event a Petition for Extension of Time is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.
- ☒ James F. Thompson is hereby appointed Associate Attorney by:
 Registration No.: 36,699

Eugene A. Feher
 Attorney of Record: Eugene A. Feher
 Registration No.: 33,171

☐ Other:

CLAIMS AFTER AMENDMENT:	MINUS PRIOR PAID CLAIMS:	EQUALS PRESENT EXTRA CLAIMS:	RATE:	ADDITIONAL FEE:
Independent	4 - 4	= -0-	x \$78.00 =	-0-
Total	50 - 53	= -0-	x \$18.00 =	-0-
<input type="checkbox"/> Multiple Dependent Claims (1st presentation)			+ \$260.00 =	-0-
SUBTOTAL ADDITIONAL FEE				-0-
Small Entity filing, divide by 2. Previously submitted or verified statement must be attached (per \$1.9, \$1.27, \$1.28)				-0-
TOTAL ADDITIONAL FEE				-0-

- ☒ No additional fee. ☐ The fee has been calculated above; a check in the amount of \$_____ is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees under \$1.16 associated with this communication or credit any overpayment to Deposit Account No. 23-0804.

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Box Non-Fee Amendment, Assistant Commissioner for Patents, Washington, D.C. 20231 on July 29, 1999

SUBMIT IN TRIPLICATE
 JFT/raw 208963

James F. Thompson
 Attorney of Record: James F. Thompson
 Registration No.: 36,699

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